



# Jefferson College Law Enforcement Academy

a CALEA accredited training facility

4400 Jeffco Blvd. Arnold, Missouri 63010

636-481-3425 -or- 636-481-3481 -or- FAX: 636.467.2612



## Pistol/Shotgun Instructor Certification Course

**Date:** September 30-October 4, 2019

**Time:** 0800-1700 hours

**Location:**

Jefferson College Imperial Law Enforcement Academy  
4400 Jeffco Blvd., Arnold, MO 63010  
-AND-

Hillsboro City Range

**Instructor (s):**

Firearms Instructors provided by JCLEA

**Registration  
Deadline:**

September 23, 2019

The 40-Hour Firearms Instructor program will certify the participating officer to instruct pistol and shotgun training. The course will cover the basics of range management, classroom management and safety. In order to be certified the officer must present a lecture on an assigned topic.

**The officer must pass a weapon proficiency course of fire on the first day.**

**This training is for individuals who are competent in the fundamentals of marksmanship.**

**Course  
Description:**

*Classroom hours will vary from 0800-1700 hours to 1200-2100 hours.*

**EQUIPMENT REQUIRED:**

- Duty Weapon & Duty Shotgun     1000 Rounds of Ammunition for Duty Weapon
- 100 Rounds 00 Buck     Duty Leather
- Minimum of Three Magazines     Ear Protection
- Eye Protection (Wrap Around Style)     Blanket or Shooting Mat
- Baseball hat     25 Rifle Slugs
- Flashlight (Duty Type)     Pen/Pencil and Paper

**Dress Code:**

Suitable range attire with rain gear.

**Liability  
Requirement:**

Waiver must be signed on Day 1

P.O.S.T. Core Curricula	<i>Interpersonal Perspectives</i>	<i>Legal Studies</i>	<i>Skill Development</i>	<i>Technical Studies</i>	<i>TOTAL</i>
P.O.S.T. Hours:			36 [Firearms]	4	40
Additional Info					

**Certificates  
Issued by:**

Jefferson College Law Enforcement Academy

**Cost:**

*Contract members*    \$0.00

*No contract*    \$250.00

**Class Limits:**

*Maximum*    # 10 participants

*Minimum*    #5 participants

To register for this course call: 636-481-3425 -or- 636-481-3481 -or- FAX: 636.467.2612

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Department: \_\_\_\_\_ Rank/Assignment: \_\_\_\_\_